

Rom. 10:13-15: For "everyone who calls on the name of the Lord will be saved." ¹⁴ How then will they call on him in whom they have not believed? & how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵ & how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"

Intro: Why do I preach on evangelism & missions each year?

1) It is our church's (the church's) mission: **Matt. 28:18-20:** Jesus came & said to them, "All authority in heaven & on earth has been given to me. Go therefore & make disciples of all nations, baptizing them in the name of the Father & of the Son & of the Holy Spirit, teaching them to observe all that I have commanded you. & behold, I am with you always, to the end of the age."

2) Why not just missions but evangelism & missions?: Because if we are not doing evangelism here at home, we will not be effective at missions overseas either.

3) The greatest need in the world is for missions to be done for the unreached peoples of the world: There are no needs in Philadelphia. Of course there are needs here! (marriage strife needs; addictions needs; poverty needs; sexual addiction needs; disability needs; family needs; overcoming all manner of sin needs; Gospel needs)

- Rom. 15:23: I no longer have any room for work in these regions

- Rom. 15:19-21: from Jerusalem & all the way around to Illyricum I have fulfilled the ministry of the gospel of Christ; & thus I make it my ambition to preach the gospel, not where Christ has already been named, lest I build on someone else's foundation, but as it is written, "Those who have never been told of him will see, & those who have never heard will understand."

- Unreached People/Language Group: A people group is considered unreached when there is no indigenous community of believing Christians able to engage this people group with church planting. The percentage of evangelical Christians in this people group is less than 2 percent. (7.2K unreached people groups; 3K unreached language groups; 4.8 billion people)

- George Murray (All Nations Family): Only 5% of people that get Biblical training plan on going into missions. Of those 5%, only 9.6% go to the unreached people groups, & they receive only 1% of the church's money.

- Hard places: C. T. Studd: Some want to live within the sound; Of church or chapel bell; I want to run a rescue shop; Within a yard of hell.

4) Is everyone a missionary?: Yes! We should all live like it! & No: Missionaries cross land & sea barriers, go to different cultures, & learn new languages. But we all have the same message:

Everyone who calls on the name of the Lord will be saved, so go tell everyone about the Lord!

1. Everyone Who Calls On The Name Of The Lord Will Be Saved

Rom. 10:13: For "everyone who calls on the name of the Lord will be saved."

Rom. 10:9-15: if you confess with your mouth that Jesus is Lord & believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes & is justified, &

with the mouth one confesses & is saved. ¹¹ For the Scripture says, "Everyone who believes in him will not be put to shame." ¹² For there is no distinction between Jew & Greek; the same Lord is Lord of all, bestowing his riches on all who call on him.

a. According to verse 9, what must you do to be saved? Rom. 10:9: if you confess with your mouth that Jesus is Lord & believe in your heart that God raised him from the dead, you will be saved.

- 1 Cor. 12:3: no one speaking in the Spirit of God ever says "Jesus is accursed!" & no one can say "Jesus is Lord" except in the Holy Spirit.

b. Why does Paul mention both the heart & mouth?

- Deut. 30:14: But the word is very near you. It is in your mouth & in your heart, so that you can do it.

- Rom. 10:10: For with the heart one believes & is justified, & with the mouth one confesses & is saved.

c. This Good News is for everyone: Rom. 10:11-12: For the Scripture says, "Everyone who believes in him will not be put to shame." **[Isa. 28:16]** ¹² For there is no distinction between Jew & Greek; the same Lord is Lord of all, bestowing his riches on all who call on him.

d. You must call on the God-Man, Jesus Christ, to be saved: Rom. 10:13: For "everyone who calls on the name of the Lord will be saved."

- Joel 2:32: it shall come to pass that everyone who calls on the name of the LORD shall be saved.

1) Jesus is God!; 2) You can pray to Jesus!

- Acts 7:59: as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit."

- 1 Cor. 1:2: to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord & ours

3) This calling on the name of the Lord is the call of faith: **Mk. 10:46-52:** they came to Jericho. & as he was leaving Jericho with his disciples & a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. & when he heard that it was Jesus of Nazareth, he began to cry out & say, "Jesus, Son of David, have mercy on me!" & many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" & Jesus stopped & said, "Call him." & they called the blind man, saying to him, "Take heart. Get up; he is calling you." & throwing off his cloak, he sprang up & came to Jesus. & Jesus said to him, "What do you want me to do for you?" & the blind man said to him, "Rabbi, let me recover my sight." & Jesus said to him, "Go your way; your faith has made you well." & immediately he recovered his sight & followed him on the way.

- Canaanite Woman: Matt. 15:28: O woman, great is your faith!

4) Only Jesus saves – **John 14:6;** 5) Jesus will certainly save!

Saved from what? God! His wrath! Hell! Your sin! GOSPEL! (God; Man; Christ; Response)

Everyone who calls on the name of the Lord will be saved, so go tell everyone about the Lord!

2. Sinners Have To Hear And Believe To Be Saved

Rom. 10:14: How then will they call on him in whom they have not believed? & how are they to believe in him of whom they have never heard?

a. Sinners must hear the Gospel in order to be saved: Someone has got to go & tell them! If unreached language groups & people groups don't hear the Gospel, they will not be saved! Your neighbors, if they don't hear the Gospel, they will not be saved!

- Rom. 9:1-3: I am speaking the truth in Christ – I am not lying; my conscience bears me witness in the Holy Spirit – ² that I have great sorrow & unceasing anguish in my heart. ³ For I could wish that I myself were accursed & cut off from Christ for the sake of my brothers, my kinsmen according to the flesh.

b. Sinners must believe the Gospel in order to be saved: We are justified by faith alone.

- Rom. 4:4-5: Now to the one who works, his wages are not counted as a gift but as his due. & to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness

- Eph. 2:8-9: For by grace you have been saved through faith. & this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

John MacArthur: Paul's main point in this series of rhetorical questions is that a clear presentation of the Gospel message must precede true saving faith. True faith always has content – the revealed Word of God. Salvation comes to those who hear & believe the facts of the Gospel.

True, justifying faith: 1) Knowledge; 2) Ascent; 3) Trust

Precept Austin: Years ago there was a great evangelist named Gipsy Smith. He was born a gypsy in England & came to Christ as a boy. Gipsy Smith used to preach up & down this country. Harry Ironside said that Gipsy Smith once came to Moody Church and spoke to the people of his conversion from a gypsy life. The people sat entranced with Gipsy's stories. At the end of the meeting Gipsy would give an altar call, & people would surge forward in great numbers. However, Dr. Ironside wondered why they were coming? Did they want to be gypsies, or what? They had really been given nothing of the Gospel in which to believe. We must speak the Gospel of Jesus Christ & not stories that entertain! [My door-to-door story]

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3. Saints Have To Be Sent And Preach So That Sinners Will Be Saved

Rom. 10:14-15: And how are they to hear without someone preaching? ¹⁵ & how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"

a. Saints must preach the Gospel so that sinners will be saved: **V. 14:** And how are they to hear without someone preaching?

God is sovereign. He doesn't need us. But God has ordained that sinners get saved through preaching!

- 1) Robb, Jay, Monette (Thursday, Fridays, & Saturdays)
- 2) George: Bible giveaway
- 3) Becky S., Steve, & Andrea: Afghan family
- 4) The Scudders: children in the home
- 5) The Osbornes: Hospitality
- 6) The Wiggins: Discipling young men
- 7) The Waites: Griefshare
- 8) Parents: teaching their children the Gospel
- 9) The Wanjala's: Gospel tracts at the door
- 10) Steve, Brandon, & Micah: Broad & Olney on Saturdays
- 11) Brandon, Veronica, Sav: Telling people the Gospel, letting those in need stay in your house, giving out tracts and Gospel books! Bringing people to church!

b. Saints must be sent to preach the Gospel so that sinners will be saved: V. 15: & how are they to preach unless they are sent?

- 1) I want to send you out every week to go & tell!
- 2) I hope & pray some of us will go overseas!
- 3) I hope & pray some of our children will go overseas!
- 4) By giving financially to this church, you are sending out: the Smiths; the Carters, the Ismails

c. The feet of the saints who preach the Gospel are beautiful: V. 15: As it is written, "How beautiful are the feet of those who preach the good news!"

- Isa. 52:7: How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns."

Com: This is a proclamation that the exiled people of Israel will be able to return to their own land

John Piper: First, preachers of the gospel – bringers of God's good news – are so precious that we see even their soiled & bloody feet as beautiful. Beautiful feet are not soft, manicured, painted, well-tanned feet. Beautiful feet are like the dirty, worn, wrinkled, leathery, scarred feet from many miles of trekking into remote places with good news that could not be heard any other way. So the first point of quoting Isaiah 52:7 is this: bringers of good news are precious people – people of whom the world is not worthy – beautiful for their worn out bodies in the service of King Jesus. Paul Brand, the medical missionary to India, said that his missionary mother took all the mirrors out of her house when he told her at about age 70 she had aged; and for the last 20 years of her missionary life (into her nineties) she never had a mirror in the house in the mountains of India. When she died villages gathered from all through the mountains to bury a beautiful woman.

Oh may we, above all, behold the King in His beauty! May the vision of the glorious, beautiful Jesus Christ compel us to go & tell! Jesus was sent like no one has ever been sent! Jesus came down from heaven! Jesus preached like no one has ever preached!

Jesus' feet are the most beautiful, suffering, scarred, sacred, sufficient, sanctified feet in the history of the world!

Lk. 7:36-50: One of the Pharisees asked him to eat with him, & he went into the Pharisee's house & reclined at the table. & behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, & standing behind him at his feet, weeping, she began to wet his feet with her tears & wiped them with the hair of her head & kissed his feet & anointed them with the ointment. Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." & Jesus answering said to him, "Simon, I have something to say to you." & he answered, "Say it, Teacher." "A certain moneylender had two debtors. One owed five hundred denarii, & the other fifty. When they could not pay, he cancelled the debt of both. Now which of them will love him more?" Simon answered, "The one, I suppose, for whom he cancelled the larger debt." & he said to him, "You have judged rightly." Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears & wiped them with her hair. You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore I tell you, her sins, which are many, are forgiven – for she loved much. But he who is forgiven little, loves little." & he said to her, "Your sins are forgiven." Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" & he said to the woman, "Your faith has saved you; go in peace."

Everyone who calls on the name of the Lord will be saved, so go tell everyone about the Lord!

Christ Jesus Is The LORD Who'd Save
So Call Upon His Name Who Gave
His Life Upon That Cross To Pave
A Way He All Our Sins Forgave
Christ Died And Rose Up From The Grave
All Must Believe – Hear What He Gave

We Must Be Sent And Preach To Save
For We Belong To Christ – His Slave
We Bear Good News With Beauty Brave
Oh May Our Feet Run On His Wave
Of Greatest Love Who All Forgave
We Tell The World He Came To Save!